

**PLUM BOROUGH SCHOOL DISTRICT
EDUCATION COMMITTEE MEETING MINUTES**

DATE: May 5, 2015
 TIME: 7:20PM
 LOCATION: Board Room
 COMMITTEE: Michele Gallagher- *Chair*, Joe Tommarello, John St. Leger

Citizens' comments on agenda items: None
Citizens' comments on non-agenda items: None

Members Present:

Mrs. Gallagher, Mrs. White, Mr. St. Leger, Mr. Dowdell, Mr. Zucco, Mrs. Stepnick,
 Mr. McGough

1. AGENDA ACTION ITEMS

a. Recommend to accept the following donations: ***ACTION: MOVE FORWARD***

Teacher	Donation	Amount
Mrs. Kristen Rowe, High School Librarian	Multiple Novels for a project called, " <i>Hooking Students on Reading with Book Series.</i> " Donor: <u>Donors Choose</u>	\$76.28
Regency Park Elementary	Gift Card for participating in the CMU Fractions Study Donor: <u>CMU</u>	\$200.00

b. Recommend approval of the following overnight trip request:

ACTION: MOVE FORWARD

Date	Group	Location	Activity
6/22/15-6/25/15	PHS Cheerleaders	Slippery Rock	UCA Cheerleading Camp

c. Recommend to approve the purchase of the following textbooks:

- i. Kesselman, M., Krieger, J., & Joseph, W. (2016). Introduction to Comparative Politics: Political Challenges and Challenging Agendas (7th ed.). Boston, MA: Cengage.

- ii. Wilson, J., Dilulio, J., & Bose, M. (2015). *American Government: Institutions & Policies* (14th ed.). Stamford, CT: Cengage.

ACTION: MOVE FORWARD

- d. Recommend to accept the agreement with *Project Lead The Way*

ACTION: MOVE FORWARD

- e. Recommend to accept the Waterfront Learning Addendum.

ACTION: MOVE FORWARD

- f. Recommend approval of the agreement with Blackboard Connect.

ACTION: MOVE FORWARD

- g. Recommend acceptance of the following agreement from Adelphi Education, INC. for the 2015-16 school year.

Adelphi provides alternative education services, operates an approved private academic school and a partial hospitalization program.

ACTION: MOVE FORWARD

- h. Recommend approval of two buses to provide shuttle service for the Plum Community Festival being held on June 26-27, from 5:00-10:00pm

ACTION: MOVE FORWARD

- i. Recommend safe school

ACTION: MOVE FORWARD

2. AGENDA DISCUSSION ITEMS

- a. **Apple Briefing, update provided**

- b. **Safe & Supportive Schools**

- i. The creation of a new committee, *Safe & Supportive Schools*, was discussed. The Committee recommended moving it to the Policy Committee.

3. AGENDA INFORMATION ITEMS

- a. **Project Lead the Way, Elementary [Launch Program](#)**
Information was provided

- b. **STEM Challenge, [attachment](#)**
Information was provided

- c. **Camp Invention, [Essay Contest](#)**
Information was provided

d. 2015-16 Transition Update & Tentative Dates: The following information was provided:

- i. April 24, Building assignment letters mailed
- ii. May 4, Incoming Kindergarten Orientation
- iii. June 10, Move-up day
- iv. August 19, Secondary Orientations: HS 9:00 / Oblock 10:00
- v. August 20, Holiday Park Dedication followed by self-guided tours
- vi. August 24, Oblock and Elementary self-guided tours
Elementary: 9:00-11:30 / 1:00-3:00
Oblock: Noon-7:00

e. Kindergarten

- i. Orientation Presentation, attached
- ii. Enrollment
 - 1. As of May 1 2014- 225/280
 - 2. As of May 1, 2015- 185

Adjourned: 8:54PM