

Plum Borough School District 900 Elicker Road Plum, PA 15239

TO: Plum Borough Board of School Directors FROM: Dr. Gail Yamnitzky, Acting Superintendent

RE: January Regular Voting Meeting

DATE: January 30, 2018; 7:00pm in the PHS Library

- I. Call to Order and Pledge of Allegiance
- II. Roll Call
- III. Executive Session
 - A. The Board met in Executive Session January 22 and January 30, 2018 to discuss matters of litigation, personnel, real estate and contract negotiations.
- IV. Recommend approval of the following Meeting Minutes, as listed:
 - A. December 12, 2017, Regular Voting Meeting Minutes; January 22, 2018, Special Voting Meeting Minutes
- V. Student Features:
 - A. Girls' Championship Varsity Softball Team

Head Coach - Eric Seigh

- 1. Cicely Bisceglia
- 2. Skyler Bisceglia
- 3. Allison Blackwell
- 4. Alyson Bryner
- 5. Cheyanne Burris
- 6. Sydney Charrie
- 7. Haley Chiusano
- 8. Kaitlyn Costa
- 9. Jessica Frew
- 10. Makayla Jackson
- 11. Sommer Lewis
- 12. Gianna Marasco
- 13. Tifani McElhose
- 14. Deanna Pernice
- 15. Chloey Pilston

- 16. Alexa Seigh
- 17. Ashlyn Waitt
- 18. Gabrielle Walkup
- 19. Bailey Weber
- 20. Delanee White
- 21. Sydni Whiteman
- VI. Citizens' Comments on agenda items
- VII. Citizens' Comments on non-agenda items
- VIII. Athletic Committee Mrs. Caldwell; Chairperson
 - A. Recommend approval to accept the following Volunteer Coaches for the 2017-2018 season:

Name	Position
Joseph Ionta	Volunteer Assistant Track Coach
Russell Maxwell	Volunteer Assistant Track Coach

B. Recommend approval to hire the following paid Coaches for the 2017-2018 season:

Name	Position	Stipend	
Jim McGrath	Sr. High Softball Head Coach	\$5,830	
Scott Taylor	Sr. High Assist. Track Coach #3	\$3,346	
Domenic Barnabei	Sr. High Girls' Assist. Lacrosse Coach	\$2,219	
Danielle Lang	Jr. High Girls' Softball Coach	\$2,623	
Matt Morgan	Weight Room Coach	\$1,268	

- IX. Education Committee Dr. Anderson, Chairperson
 - A. Recommend approval of the 2018-2019 Calendars as attached:
 - 1.Teacher
 - 2. Academic (Parent/Student)
 - B. Recommend approval of the attached overnight trips:

Requested by:	Purpose:	Destination:	Cost:	# of Students	Paid for by:
Colonel Peterson	Curriculum-in- Action Trip	Washington, DC March 9-10, 2018	\$175 Per Person \$30 Student Cost	50	Boosters and Out of Pocket
Colonel Peterson	Compete in the Air Force Air Rifle Championships	Camp Perry, OH Feb. 15-18, 2018	\$200 Per Person	5	Booster and Out of Pocket
Missy Karkowsky	PETE and C Technology Conference	Hershey, PA, February 11-14, 2018	\$300	0	District
Gina Herrington	CDT Item review	State College, PA, Jan.29-Feb. 2, 2018	\$0	0	PDE

- X. Recommend approval to accept donations from the following as listed:
 - A. Photo enlargement equipment from the Monick Family
 - B. STEM Quadcopter Kit; Awarded by CAP (Civil Air Patrol) to SMSgt. Drew Riddle of the AFJROTC
 - C. \$500 grant from the United Way of Allegheny County to support the Hi5! Transition to Kindergarten AIU Transition MOU
 - D. \$1,300 awarded to Jane Boyle, Holiday Park through Donors Choose to fund African Drums for the World Drumming Unit in Music
 - E. \$700 awarded to Lindsey Lamm, Regency Park from Target for a Field Trip that will be a guided walking tour of Pittsburgh, North Shore Riverwalk, and a Gateway Clipper Tour
 - F. \$100 Donors Choose Gift Card awarded to David Evans, Regency Park for participating in the Hour of Code National Initiative
- XI. Eastern Area Schools Mrs. Roessler, Representative
- XII. Facilities Committee Mr. Coulson, Chairperson

A. PASBO Presentation

XIII. Finance Committee - Mr. Schlauch, Chairperson

- A. Tax Collector, Fran Ferragonio presentation
- B. Recommend approval of January, 2018 GOB Bills as attached
- C. Recommend approval of December, 2017 Treasurer's Report General Fund and Food Service Balance Sheet, Profit & Loss as attached
- D. Recommend approval of Cash Flow Statement comparison as attached
- E. Recommend approval of Allegheny Intermediate Unit joint purchasing agreement and resolution as attached
- F. Recommend approval of Tax Collector resolution as attached
- G. Recommend approval of Budget transfers for January, 2018 as attached
- H. Recommend approval of Resolution from PDE as attached
- XIV. Food Service Committee Mr. Rogers, Chairperson
- XV. Forbes Road CTC Mr. Rogers, Representative
- XVI. Intergovernmental Committee Mrs. Roessler, Chairperson
- XVII. Legislative Policy Council Mrs. Caldwell
- XVIII. Personnel Committee Mr. Kolar, Chairperson
 - XIX. Policy Committee Mr. Wisniewski, Chairperson
 - A. Recommend approval of the following Policies:
 - 1. Policy 004 Membership
 - 2. Policy 011 Principles for Governance and Leadership
 - 3. Policy 104 Nondiscrimination in Employment Practices
 - 4. Policy 113.3 Screening and Evaluations for Students with Disabilities
 - 5. Policy 115 Career and Technical Education
 - 6. Policy 116 Tutoring
 - 7. Policy 127 Assessment System
 - 8. Policy 218 Student Discipline
 - 9. Policy 304 Employment of District Staff
 - 10. Policy 609 Investment of District Funds
 - 11. Policy 711 Use of Vehicles for School Business
 - 12. Policy 806 Child Abuse
 - 13. Policy 822 Wellness Program
 - 14. Policy 823 Naloxone
 - XX. Safe Schools Committee Mrs. Roessler, Chairperson
 - A. Recommend approval to accept the PDE SRO Grant of \$60,000 for the 2017-2018 school year, and an additional \$30,000 for the upcoming 2018-2019 school year.

XXI. Transportation Committee - Mr. Zucco, Chairperson

XXII. Superintendent's Report - Dr. Yamnitzky, Acting Superintendent

XXIII. President's Report - Mr. Schlauch

XXIV. February Meeting Schedule

February 6	6:00 pm	Committee Meetings	Board Room
February 13	6:00 pm	Committee Meetings	Board Room
February 20	6:00 pm	Discussion Meeting	Board Room
February 27	7:00 pm	Regular Voting Meeting	PHS Library

XXV. Adjourn