



Plum Borough School District  
900 Elicker Road  
Plum, PA 15239

TO: Plum Borough Board of School Directors  
FROM: Dr. Gail S. Yamnitzky, Acting Superintendent  
RE: **Education Committee**  
DATE: January 3, 2018 - 6:00 PM

- I. Call to Order
- II. Pledge of Allegiance
- III. Citizens' Comments
- IV. Education Committee Agenda
  - A. Kristen Rowe, high school librarian was nominated for the American Library Association's 2017 I Love My Librarian Award, which honor librarians across the country for their impact in their community.
  - B. AFJROTC
    1. Review of Best Practices (download to view comments)
    2. Outreach Plan
  - C. HS Program of Studies Review
    1. Changes to POS
    2. Program of Studies, 18-19 (full version)
  - D. HS Enrollment Data Review, 17-18
    1. Enrollment Data (Electives & AP Courses)
    2. Low Enrollment Courses
    3. Dual Enrollment Courses
  - E. CPR Certification Update
  - F. Physical Education
    1. State Policy Regulations for Health and Physical Education
    2. Summary of State Policy Regulations for Health and Physical Education
  - G. Grade Reconfiguration
  - H. Peer Districts - Data Overview
  - I. Review of 2018-2019 Calendars
    1. Teacher
    2. Academic (Parent/Student)
  - J. Accept a donation of:
    1. Photo enlargement equipment from the Monick Family
    2. STEM Quadcopter Kit; Awarded by CAP (Civil Air Patrol) to SMSgt. Drew Riddle of the AFJROTC
    3. \$500 grant from the United Way of Allegheny County to support the Hi5! Transition to Kindergarten - AIU Transition MOU
    4. \$1,300 awarded to Jane Boyle, Holiday Park through Donors Choose to fund African Drums for the World Drumming Unit in Music
    5. \$700 through awarded to Lindsey Lamm, Regency Park from Target for a Field Trip that will be a guided walking tour of Pittsburgh, North Shore Riverwalk, and a Gateway Clipper Tour



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6. \$100 Donors Choose Gift Card awarded to David Evans, Regency Park for participating in the Hour of Code National Initiative.
- V. Meeting Schedule
    - A. February 6, 2018, 6:00 PM
  - VI. Adjourn